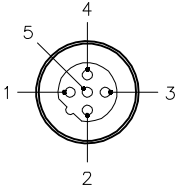
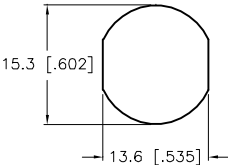
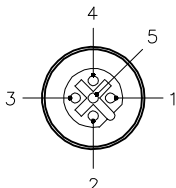
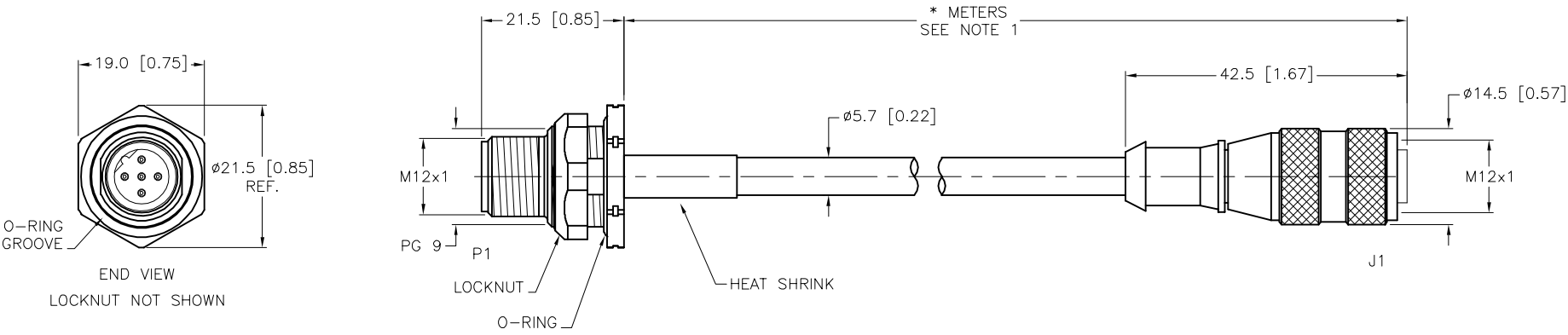


MALE END VIEW	TYPICAL PANEL CUTOUT	FEMALE END VIEW	SPECIFICATIONS	
 1 = BROWN 2 = WHITE 3 = BLUE 4 = BLACK 5 = GRAY 		 1 = BROWN 2 = WHITE 3 = BLUE 4 = BLACK 5 = GRAY 	CONTACT CARRIER MATERIAL	NYLON OR TPU
			MOLDED HEAD MATERIAL/COLOR	TPU/BLUE-GRAY
			CONTACT MATERIAL/PLATING	BRASS/GOLD
			HOUSING, LOCKNUT MATERIAL/PLATING (P1)	BRASS/NICKEL
			COUPLING NUT MATERIAL/PLATING (J1)	BRASS/NICKEL
			O-RING MATERIAL	NITRILE
			RATED CURRENT [A]	4.0 A
			RATED VOLTAGE [V]	250 V
			OUTER JACKET MATERIAL/COLOR	PVC/GRAY
			CONDUCTOR INSULATION MATERIAL	PVC
			NUMBER OF CONDUCTORS [AWG]	5x22 AWG
			DRAIN/SHIELD	24 AWG/ALUM.-POLYESTER FOIL
			TEMPERATURE RATING	-40°C to +105°C (-40°F to +221°F)
			PROTECTION CLASS	MEETS NEMA 1,3,4,6P AND IEC IP68
			MAX. PANEL THICKNESS	3.0 [0.12]



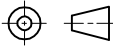
CABLE LENGTH	TOLERANCE *
ALL LENGTHS	+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER
STRIP LENGTH	TOLERANCE *
0-7mm	±0.5mm
8-29mm	±1.0mm
30-49mm	±2.0mm
50-69mm	±3.0mm
70-100mm	±4.0mm
OVER 100mm	±5.0mm
* UNLESS OTHERWISE SPECIFIED	

NOTES:

1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

2. "/S618" DESIGNATES CABLE WITH FOIL SHIELD AND DRAIN. DRAIN IS NOT CONNECTED AT THE CONNECTOR.

SOURCE DRAWING - FOR REFERENCE ONLY

RELATED DOCUMENTS					3RD ANGLE PROJECTION		THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.		3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us	
1. 2. 3. 4.							DRFT RDS		DATE 03/27/08	
MATERIAL					ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY		APVD		SCALE 1=1.0	
FINISH					CONTACT TURCK FOR MORE INFORMATION		UNIT OF MEASUREMENT		DESCRIPTION	
SEE SPECIFICATIONS					DO NOT SCALE THIS DRAWING		MILLIMETER [INCH]		WAKW 4.5T-*--FSFDW 4.5/S618	
SEE SPECIFICATIONS					IDENTIFICATION NO.		REV		C	
C DRAWING PROCESSED AS PART OF ECO 27885					FILE: 777021330		SHEET 1 OF 1			
REV DESCRIPTION					BY DATE ECO NO.					